March 29, 2020

Dear Valued Exhibitor:

On the behalf of the Steering Committee of the 16th Multidisciplinary Conference on Sinkholes and the Engineering and Environmental Impacts of Karst (aka, “The Sinkhole Conference”), I am writing to invite you to become a conference exhibitor. The conference has been delayed from its original date by the COVID-19 crisis to April 12-16, 2021, but it will still be held at the Sheraton Old San Juan Hotel in San Juan, Puerto. We expect this Sinkhole Conference will host about 150 civil, geotechnical and environmental engineers, geologists, biologists, geographers, planners, developers and government officials who will come from around the world to discuss the latest developments in and future of our industry. This conference is an excellent opportunity for your business to reach a qualified, targeted audience and expand your markets.

Attached is the registration form with the key details about registering. To learn more about the conference in general, to register online, and to reserve your lodging at the conference hotel, visit www.sinkholeconference.com. Selection of booth locations is on a first-come, first-served basis.

Please contact Tyrone Black at tyblack@charter.net or 989-390-8982 for a map of the booth locations and if you have any questions. We look forward to hearing from you in the near future.

Sincerely,

George Veni, PhD
Co-Chairman, 16th Sinkhole Conference
Executive Director, National Cave and Karst Research Insitute
EXHIBITOR SPACE CONTRACT

Instructions:
• Complete and sign the Exhibitor Space Contract. * Indicates required fields. Please print or type ALL the information.
• List the name and contact information of the exhibiting company as you want it to appear in promotional pieces.
• Make a copy of your completed Exhibitor Space Contract for your files.

Exhibiting Company Information
*Company Name: (no acronyms) _____________________________________________________________________________________________
*Street Address/PO Box: ___________________________________________________________________________________________________
*State: _____________ *Zip+4: ______________________Country: ________________________________________________________________
*Tel: ___________________________________________________ Fax: ____________________________________________________________
*E-mail: ___________________________________________*www:  _______________________________________________________________
*Logistics Contact Person:  _________________________________________________________________________________________________
*Street Address/PO Box: ___________________________________________________________________________________________________
*City: ______________________________________ *State: _______ *Zip: _____________ Country:_____________________________________ 
*Tel: ____________________________________ Fax: _____________________ *E-mail:______________________________________________

Product/Service Description
Please print or type in 50 words or less (minimum of 10) your company’s product/service description in complete sentence(s) below. All or any part of the description will be used in the development of promotional pieces.
____________________________________________________________________________________________________________
____________________________________________________________________________________________________________

Payment
One standard booth: $1,000 or $1,200 starting November 15, 2019
Check Enclosed (Payable to National Cave and Karst Research Institute)
American Express ❑ Visa ❑ MasterCard ❑ Discover ❑

Card Number: _____________________________________________
Expiration Date: _________________________Security Code:_______
Cardholder’s Name: _________________________________________
Authorized Signature: _______________________________________

Agreement by Exhibitor
I understand and agree to the following: This document becomes a binding Contract upon acceptance by the National Cave and Karst Research Institute (NCKRI) for the 16th Multidisciplinary Conference on Sinkholes and the Engineering and Environmental Impacts of Karst (“Sinkhole Conference”). I will be assigned one 6-ft long table and two chairs, and provided access to electrical power. I may install my exhibit only after the date and time listed in the conference schedule, and must remove the exhibit within 2 hours of the close of the conference. I will receive one full conference registration as part of this Exhibitor registration, excluding all optional registration items such as trips, short courses, etc. Additional exhibitors from my organization must register at the regular full registration rates. I will not hold NCKRI, its partners, the conference organizers, and/or sponsors responsible for loss or damages to any exhibit materials. My signature is acceptance of these conditions as indicated within this Contract. This Contract will be returned to me and space will not be assigned if this Contract is not properly executed. I agree to accept the space assigned and can reject it within ten (10) days of the date of confirmation. By completing and signing this Contract, I agree that any photographs taken of me during the 16th Sinkhole Conference may be used by NCKRI for promotional and educational purposes. I agree that NCKRI may share my contact information with other organizations vital to producing the 16th Sinkhole Conference, such as any general service contractor, hotel, or other service providers. I agree to the terms and conditions of this Contract, and warrant that I have signatory authority on behalf of my organization to execute this binding Contract.

Signature (required) ___________________________________________ Title __________________________ Date ________________

Return signed contract along with payment to:
National Cave and Karst Research Institute
Attn: Sinkhole Conference 2021
400-1 Cascades Avenue
Carlsbad, NM 88220-6215